**Louisiana State Council of ESA**

**Council Dues due by October 1, 2023**

**2023-2024**

**Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter Dues: $30.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ total: \_\_\_\_\_\_\_**

**Number of Members: \_\_\_\_\_\_\_\_\_\_**

**Paying $20.00 for each member, total enclosed: \_\_\_\_\_\_\_\_\_\_\_ total: \_\_\_\_\_\_\_\_**

 **Grand total: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mail Checks to Treasurer:**

**Wanda Ferris**

**601 McGhee Court**

**Sandpoint, ID 83864**